

# **HIGH SCHOOL TRACK**

## **2023-2024**

<b>DATE:</b>	<b>HOST:</b>	<b>TIME:</b>
<b>MARCH 29<sup>TH</sup></b>	<b>CHELSEA</b>	<b>9:30</b>
<b>APRIL 4<sup>TH</sup></b>	<b>PAWHUSKA</b>	<b>9:30</b>
<b>APRIL 5<sup>TH</sup></b>	<b>KELLYVILLE</b>	<b>9:30</b>
<b>APRIL 11<sup>TH</sup></b>	<b>SPERRY</b>	<b>9:30</b>
<b>APRIL 16<sup>TH</sup></b>	<b>VINITA</b>	<b>9:30</b>
<b>APRIL 20<sup>TH</sup></b>	<b>CONFERNCE @ CUSHING</b>	<b>TBA</b>
<b>APRIL 27<sup>TH</sup></b>	<b>REGIONALS</b>	<b>TBA</b>
<b>MAY 3<sup>RD</sup>/4<sup>TH</sup></b>	<b>STATE @ CATOOSA</b>	<b>TBA</b>